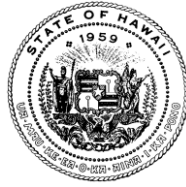


JOSH B. GREEN, M.D.
GOVERNOR OF HAWAII
KE KIA'ĀINA O KA MOKU'ĀINA 'O
HAWAII



KENNETH S. FINK, MD, MGA, MPH
DIRECTOR OF HEALTH
KA LUNA HO'OKELE

**STATE OF HAWAII
DEPARTMENT OF HEALTH
KA 'OIHANA OLAKINO**

HAWAII COUNTY SERVICE AREA BOARD ON MENTAL HEALTH AND SUBSTANCE ABUSE
75 AUPUNI ST., RM 206
HILO, HAWAII 96720

**HAWAII SERVICE AREA BOARD ON MENTAL HEALTH AND SUBSTANCE ABUSE
Meeting Notice**

DATE: **TUESDAY, OCTOBER 27, 2026**
TIME: 9:30 a.m. – 10:45 a.m.
WHERE: Virtual meeting via ZOOM AND
in-person at 355 Kino'ole Street Suite 101, Hilo, Hawaii 96720

Join virtually from PC, Mac, Linux, iOS, or Android:

[https://hawaii-
gov.zoom.us/j/84821317499?pwd=9l4XdAQ0Majmrkqou4nYotCGHlg8ao.1](https://hawaii-gov.zoom.us/j/84821317499?pwd=9l4XdAQ0Majmrkqou4nYotCGHlg8ao.1)

Meeting: 848 2131 7499
Passcode: 171794

Join by phone:
1-253-215-8782 (US Toll) or 1-346-248-7799(US Toll)
Meeting: 848 2131 7499

Note: Standard long-distance charges may apply. Please check with your
phone service provider.

Join in person:
Hilo Community Mental Health Center
Hawaii Tribune Herald Building
355 Kino'ole Street, Suite 101
Hilo, HI 96720
(Please call 808-974-4300 if joining at center)

There is parking located next to the building in the far lot.

NOTE: THIS MEETING WILL BE RECORDED

HAWAII SERVICE AREA BOARD ON MENTAL HEALTH AND SUBSTANCE ABUSE

Meeting Agenda

Tuesday, October 27, 2026, 9:30–10:45 a.m.

If you are a board member and cannot attend this meeting, please contact Maria Pagala, Administrative Assistant via email at mariajemma.pagala@doh.hawaii.gov or calling 808-933-0487.

NO.	ITEM	PERSON(S) RESPONSIBLE
I.	CALL TO ORDER <ul style="list-style-type: none">Establishment of quorumIntroduction of members and guests	Chairperson, members, and guests
II.	REVIEW AND APPROVAL OF MINUTES <ul style="list-style-type: none">September 22, 2026	Chairperson
III.	COMMUNITY INPUT [Note: Testimony from interested persons will also be taken. immediately before each agenda item. Public comment on issues not on the agenda will be accepted and clarified but will not be discussed further until properly included in a future meeting agenda.]	Chairperson
IV.	MONTHLY REPORTS Standing agenda item. Reports shared orally/in person or handout/in writing. <ul style="list-style-type: none">A. Hawaii Child and Adolescent Mental Health Division (CAMHD)/Family Guidance Center – Update on activities and services.B. Hawaii Adult Mental Health Division (AMHD)/Community Mental Health Center - Update on activities and services.C. Hilo Benioff Medical Center – Update on activities and services.D. State Council on Mental Health – Meeting Summary for October 2026	K. Galloway/ D. Aoki S. Pavao K. Yamaguchi J. Stevens/ C. Matayoshi
V.	NEW BUSINESS <ul style="list-style-type: none">A. Onboarding – Mandate, Sunshine Law, and ADA Compliance	Chairperson C. Weygan-Hildebrand
VI.	OLD BUSINESS <ul style="list-style-type: none">A. Review and discussion to update Service Area Plan.	Chairperson
VII.	ANNOUNCEMENTS	Chairperson
VIII.	AGENDA FOR NEXT MEETING ON NOVEMBER 24, 2026, AND ADJOURNMENT	Chairperson

HAWAI'I SERVICE AREA BOARD ON MENTAL HEALTH AND SUBSTANCE ABUSE
Meeting Agenda (Continued)

Tuesday, October 27, 2026, at 9:30–10:45 a.m.

Meeting packets If any, the meeting packet will be available to view at the Hawaii Service Area Board c/o DOH Adult Mental Health Division, Administration Office at 75 Aupuni Street, Room 206, Hilo HI 96720. It will be available on request. To receive the meeting packet as soon as it is ready, please request to be added to the distribution list, by sending your name and email address to mariajemma.pagala@doh.hawaii.gov or call 808-933-0487.

Public testimony will be accepted on community concerns and any agenda item. Testimony may be oral or written. **Oral Testimony.** Oral testimony will be accepted at the meeting. Anyone wishing to testify orally is encouraged to please sign up in advance by emailing Maria Pagala, Administrative Assistant at mariajemma.pagala@doh.hawaii.gov. You may also advise the Board at the meeting if you would like to testify orally. It is requested that oral testimony is limited to three (3) minutes per person for each agenda item. **Written Testimony.** To aid the Board in the distribution of written testimony to its members, the Board requests that written testimony be submitted by the Monday morning prior to the meeting. Your cooperation is greatly appreciated. Any written testimony submitted thereafter will be given to the members at the meeting. Written testimony may be sent to Maria Pagala at mariajemma.pagala@doh.hawaii.gov or mailed via USPS to: HSAB c/o DOH AMHD CMHC Branch, 75 Aupuni Street, Room 206, Hilo Hawai'i 96720-3378. Note: Any personal information (such as home addresses, home phone or cell phone numbers) included on the written testimony will become public information.

Accommodation. If you need an auxiliary aid/service or other accommodation due to a disability, please contact Maria Pagala by calling at (808) 933-0487 or emailing mariajemma.pagala@doh.hawaii.gov as soon as possible. Requests made as early as possible have a greater likelihood of being fulfilled. Upon request, this notice is available in alternate formats/accessible formats.

Estimated times. The Board will attempt to address every agenda item, but no guarantee is intended. Priorities, such as Sunshine Law requirements, may preclude addressing every or any agenda item. The Board reserves the right to adjust the agenda sequence as necessary to efficiently conduct the meeting.

Technical difficulty. In the event that the audiovisual communication cannot be maintained by all participating Board members and quorum is lost, the meeting will be automatically recessed for up to thirty minutes, during which time, an attempt to restore audiovisual communication will be made. If the Board is able to re-establish audio communication only, the meeting will be reconvened and continue. If the Board is unable to reconvene the meeting because neither audiovisual communication nor audio communication can be re-established within thirty minutes, the meeting will automatically be terminated.
#end#